

## EXECUTIVE CABINET

**Day:** Thursday  
**Date:** 24 March 2016  
**Time:** 3.30 pm  
**Place:** Lesser Hall - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b>	
a)	<b>JOINT MEETING OF EXECUTIVE CABINET AND OVERVIEW (AUDIT) PANEL</b> To consider the minutes of the Joint Meeting of the Executive Cabinet and Overview (Audit) Panel held on 10 February 2016.	1 - 8
b)	<b>STRATEGIC PLANNING AND CAPITAL MONITORING PANEL</b> To consider the minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 14 March 2016.	9 - 22
c)	<b>ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/COMBINED AUTHORITY</b> To consider the minutes of the meetings of the AGMA Executive Board and Greater Manchester Combined Authority and to consider the Forward Plan of Strategic Decisions.	23 - 60
4.	<b>LOCAL GOVERNMENT CHRONICLE COUNCIL OF THE YEAR</b> To receive an update on the outcome of the Local Government Chronicle Council of the Year Awards.	
5.	<b>TAMESIDE COUNCIL AND THE TAMESIDE AND GLOSSOP CCG - INTEGRATED COMMISSIONING FUND - SINGLE FINANCE AGREEMENT FROM 1 APRIL 2016</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance).	61 - 94

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6.	<b>CORPORATE PLAN</b> To consider the attached report of the First Deputy (Performance and Finance) /Executive Director (Governance and Resources).	95 - 98
7.	<b>PLEDGES 2016</b> To consider the attached report of the Executive Leader/Executive Director (Governance and Resources).	99 - 104
8.	<b>TAMESIDE BUSINESS SURVEY 2015</b> To consider the attached report of the Executive Member (Healthy and Working)/Assistant Executive Director ((Development and Investment).	105 - 156
9.	<b>PLAYING PITCH STRATEGY</b> To consider the attached report of the Deputy Executive Leader/Assistant Executive Director (Development and Investment).	157 - 390
10.	<b>PROPOSED CHANGES TO TERMS AND CONDITIONS OF SERVICE</b> To consider the attached report of the Deputy Executive Leader/Executive Director (Governance and Resources).	391 - 546
11.	<b>EDUCATION CAPITAL PROGRAMME 2016/2017</b> To consider the attached report of the Executive Member (Lifelong Learning)/ Assistant Executive Director (Development and Investment).	547 - 564
12.	<b>ACTIVE TAMESIDE</b> To consider the attached report of the Executive Member (Healthy and Working)/Director of Public Health.	565 - 770
13.	<b>URGENT ITEMS</b> To consider any items which the Chair is of the opinion shall be considered as a matter of urgency.	

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.